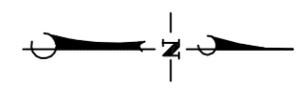
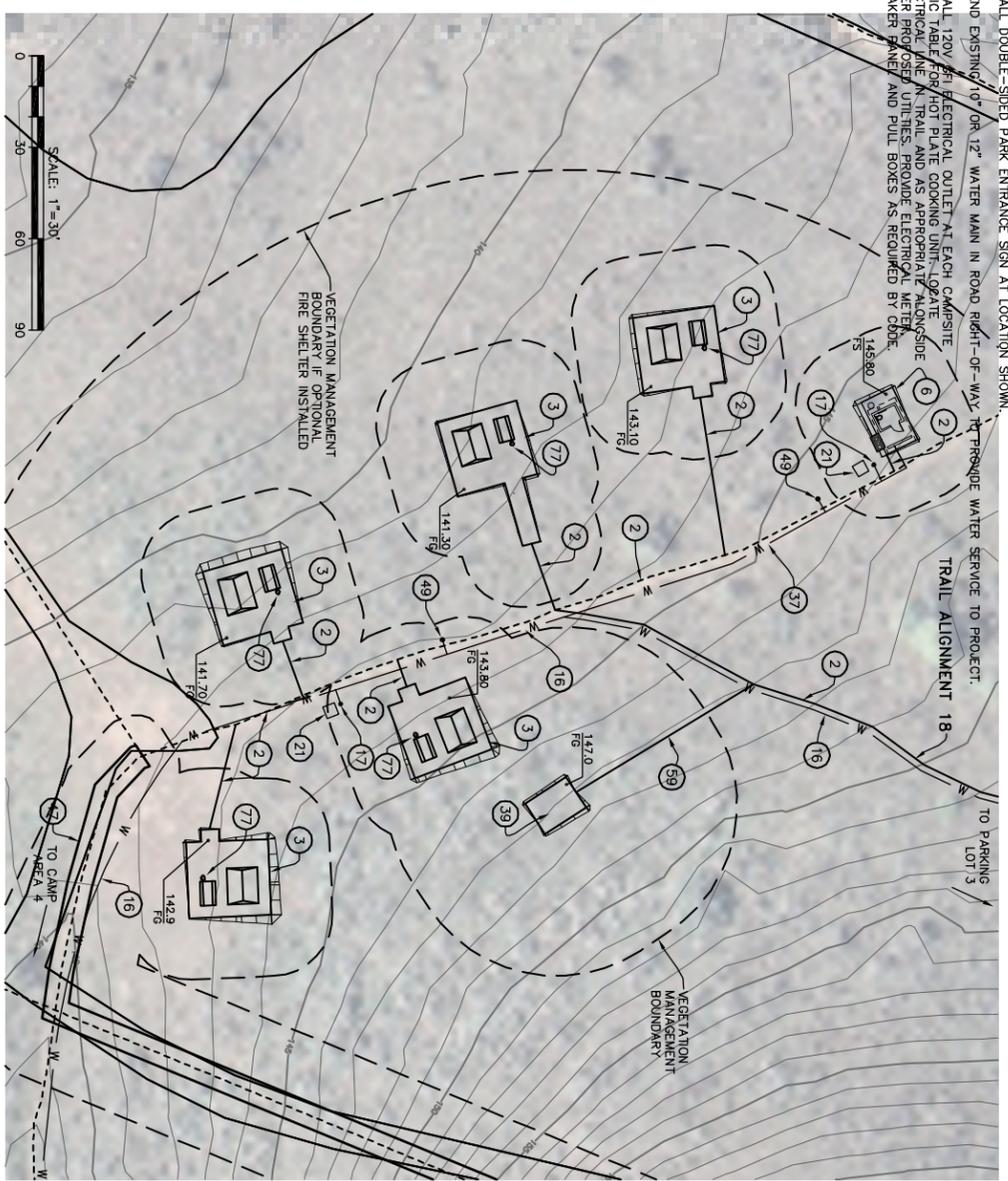
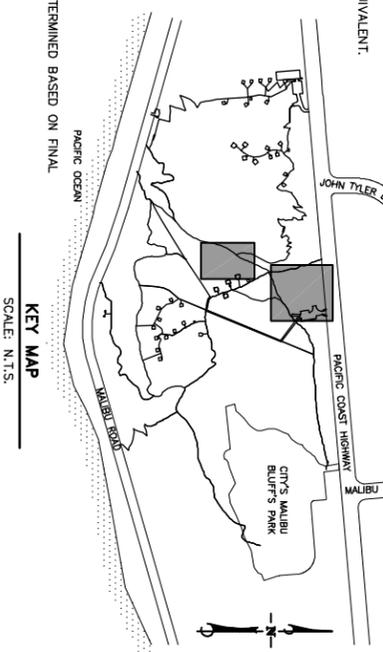


CONSTRUCTION NOTES

- 2 CONSTRUCT TRAIL OR IMPROVE EXISTING TRAIL TO MINIMUM 5' WIDE ACCESSIBLE TRAIL PER DETAIL C ON SHEET 35.
- 3 CONSTRUCT LARGE CAMPFIRE PER LOCATION AND GRADING SHOWN HERE ON. CONSTRUCT LAYOUT PER DETAIL A ON SHEET 35.
- 6 CONSTRUCT RESTROOM.
- 8 CONSTRUCT INFORMATION KIOSK.
- 13 CONSTRUCT 10,000 GALLON WATER TANK PER DETAIL G ON SHEET 36.
- 16 CONSTRUCT 6" WATER LINE PER DETAIL K ON SHEET 36 AND CONNECT TO EXISTING WATER LINE.
- 17 CONSTRUCT HOSE BIBB.
- 18 CONSTRUCT 6 ± FIREWATER LINE PER DETAIL K ON SHEET 36.
- 21 CONSTRUCT DRAINAGE SUMP.
- 23 INSTALL BIKE RACK. BIKE RACK SHALL BE GRID RACK 6400 SERIES GALVANIZED BY SARRS OR APPROVED EQUIVALENT.
- 28 CONSTRUCT COMMON UTILITY TRENCH PER DETAIL K ON SHEET 36.
- 33 CONSTRUCT 10' WIDE ACCESS ROAD.
- 36 CONSTRUCT BIOPTRIP.
- 37 CONSTRUCT 4" PVC WATER LINE PER DETAIL K ON SHEET 36 AND CONNECT TO EXISTING WATER LINE.
- 39 INSTALL OPTIONAL EMERGENCY FIRE SHELTER.
- 42 INSTALL FIRE HYDRANT.
- 43 INSTALL BACKFLOW PREVENTION DEVICE.
- 47 CONSTRUCT 8" WIDE GRAVEL ACCESS.
- 49 INSTALL WILDLAND FIRE HYDRANT AND 100' FIRE HOSE WITH REEL PER DETAIL P ON SHEET 36.
- 52 INSTALL KIOSK/DROP BOX FOR PARKING FEE COLLECTION.
- 56 CONSTRUCT PERMEABLE OR ASPHALT CONCRETE PAVEMENT AREA. USE OF PERMEABLE MATERIALS TO BE DETERMINED BASED ON FINAL SITE-SPECIFIC GEOTECHNICAL RECOMMENDATIONS. SEE DETAIL H ON SHEET 36.
- 57 PROVIDE AND INSTALL CAMPING RESERVATION BOARD.
- 59 CONSTRUCT 5' WIDE STABILIZED SOIL OR DECOMPOSED GRANITE ACCESSIBLE TRAIL.
- 62 INSTALL DOUBLE-SIDED PARK ENTRANCE SIGN AT LOCATION SHOWN.
- 66 EXTEND EXISTING 10" OR 12" WATER MAIN IN ROAD RIGHT-OF-WAY TO PROVIDE WATER SERVICE TO PROJECT.
- 77 INSTALL 120V GFI ELECTRICAL OUTLET AT EACH CAMPFIRE. PROVIDE ELECTRICAL PANELS AND APPROPRIATE ELECTRICAL WIRING. LOCATE ELECTRICAL PANELS AND PULL BOXES AS REQUIRED BY CODE. OTHER PROPOSED UTILITIES: PROVIDE ELECTRICAL METERS, BREAKER PANELS AND PULL BOXES AS REQUIRED BY CODE.

LEGEND

- W PROPOSED WATER LINE
- U COMMON UTILITY TRENCH
- FW PROPOSED FIREWATER LINE
- PROPOSED RETAINING WALL
- VEGETATION MANAGEMENT BOUNDARY
- PARKING AREA NUMBER
- CONSTRUCTION NOTE NUMBER
- DEMOLITION NOTE NUMBER



ACCESSIBLE CAMPING AREA 3

**PUBLIC WORKS PLAN CONCEPT
MALIBU PARKS PUBLIC ACCESS ENHANCEMENT PLAN**

DUDEK
621 CHAPALA STREET
SANTA BARBARA, CA 93101
(805) 963-0951

NO.	DATE	REVISIONS	APPD.

Potterfield & Smith
Engineers - Surveyors - Planners
Construction Management
111 East Victoria Street, Santa Barbara, CA 93101
Phone: (805) 963-9532 Fax: (805) 966-9801

DESIGN: JHC/MLD CHECKED: BEF
PROJECT ENGINEER: **BRET FOSTER** DATE: _____
R.C.E. **48,267** (EXP. 06-30-12)

ADOPTED ON AUGUST 23, 2010 BY SANTA MONICA MOUNTAINS CONSERVANCY AND MOUNTAINS RECREATION AND CONSERVATION AUTHORITY.
CERTIFIED ON _____ BY CALIFORNIA COASTAL COMMISSION.

CAMPING AND PARKING AREA 3
MALIBU BLUFFS
SANTA MONICA MOUNTAINS CONSERVANCY
MALIBU, CALIFORNIA

P&S PROJECT NO. 13638.10
SHEET **32** OF **63**
PLAN DATE AUGUST 25, 2010