



# MOUNTAINS RECREATION & CONSERVATION AUTHORITY

Los Angeles River Center and Gardens

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## MEMORANDUM

**TO:** The Governing Board

**FROM:**   
Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

**DATE:** March 4, 2009

**SUBJECT:** **Agenda Item VI: Vote and selection of vacant member position applicant.**

This item will be discussed orally.