



MOUNTAINS RECREATION & CONSERVATION AUTHORITY

Los Angeles River Center and Gardens

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MEMORANDUM

TO: The Governing Board

FROM:  Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

DATE: March 4, 2009

SUBJECT: **Agenda Item VII: MRCA Cash report for the 2nd quarter of Fiscal Year 2008-2009, as required under Section 11.4(d) of the Mountains Recreation and Conservation Authority Joint Exercise of Powers Agreement.**

Materials for this item will be delivered under separate cover and discussed orally.