Nowak # 5-88-732

Agenda Item VI (f)

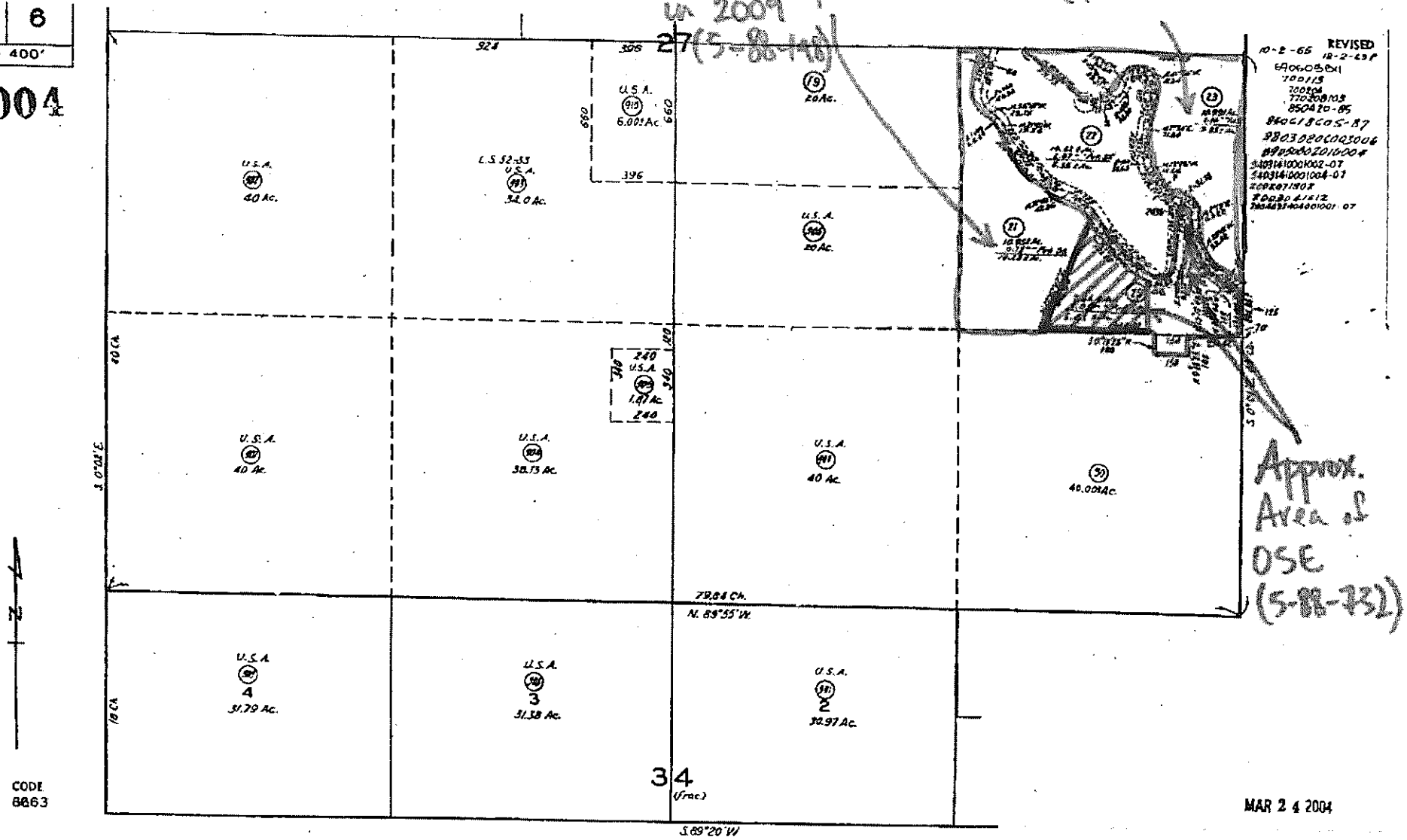
Parcel with OSE accepted by MRCA in 2009

Site of Grant of Easement (4-04-103)

4461 | 6

SCALE 1" = 400'

2004



CODE 8663

MAR 2 4 2004

FOR PREV. ASSM'T. SEE: 482 - 225

T. 1 S., R. 18 W.

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

Johnson # 5-88-636

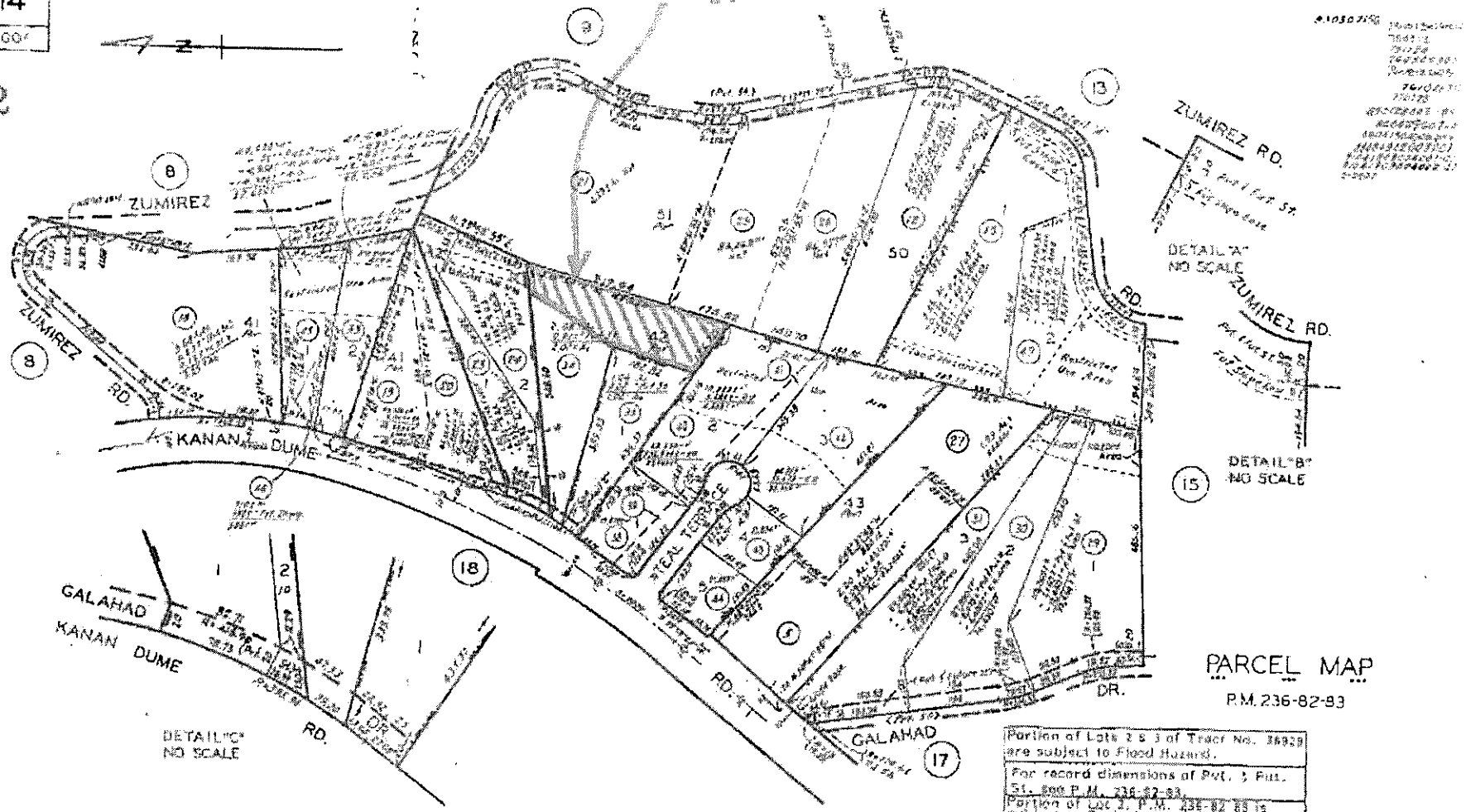
Agenda Item VI (A)

Approximate Area of OSE (5-88-636)

4467 | 14

SCALE 1" = 200'

1992



CODE
10853

RECORD OF SURVEY
R.S. 54 - 37 - 39

PARCEL MAP
P.M. 159-25-26

TRACT NO. 36929
M.B. 1099 - 60 - 61

PARCEL MAP
P.M. 49 - 17

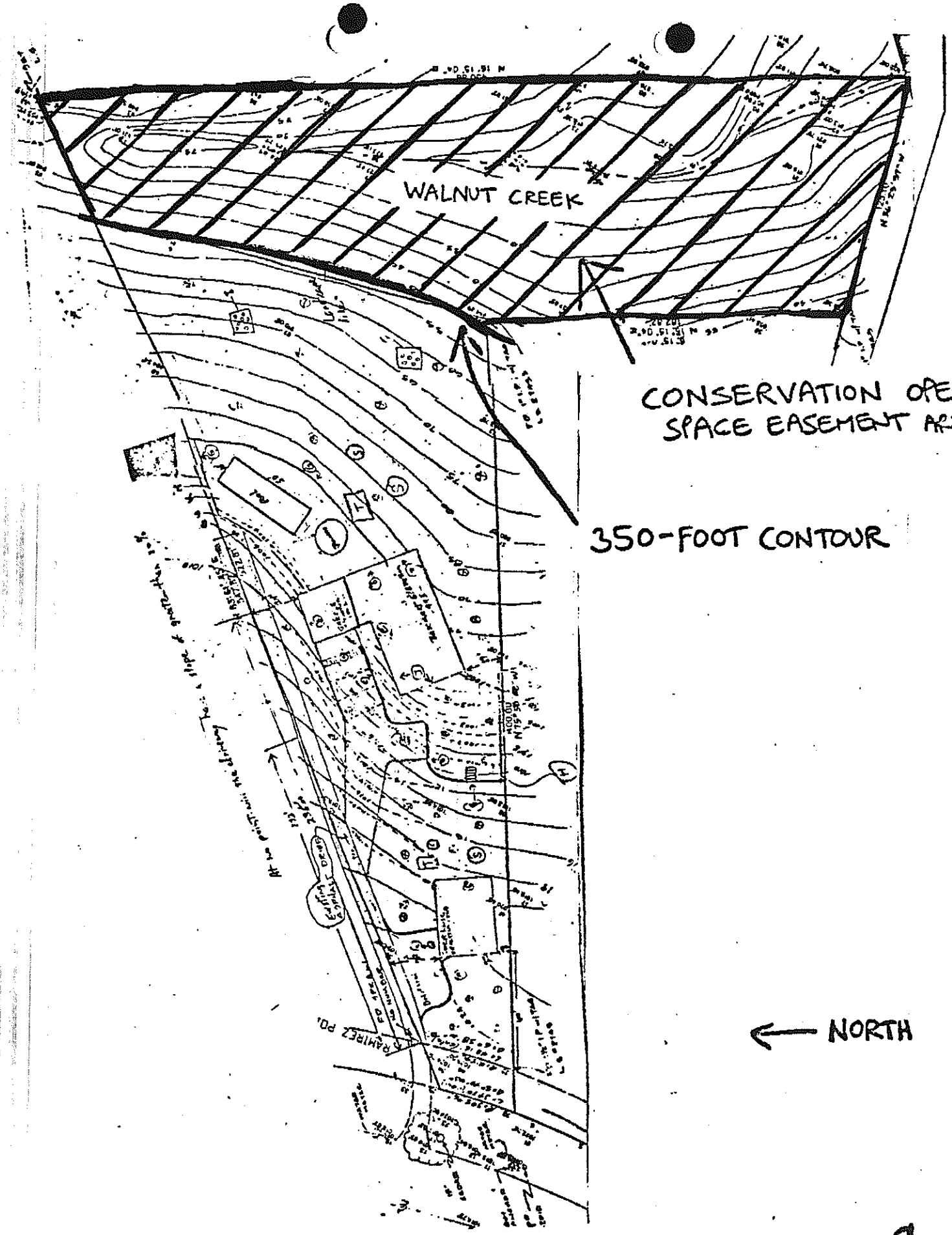
PARCEL MAP
P.M. 171-8-9

PARCEL MAP
P.M. 44-83

FOR PREV. ASS'M'T. SEE:
4467 - 14

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

Johnson # S-88-1036



Agenda Item VI(F)

EXHIBIT C

Sunset Partners # 5-88-175

Agenda Item VI (F)

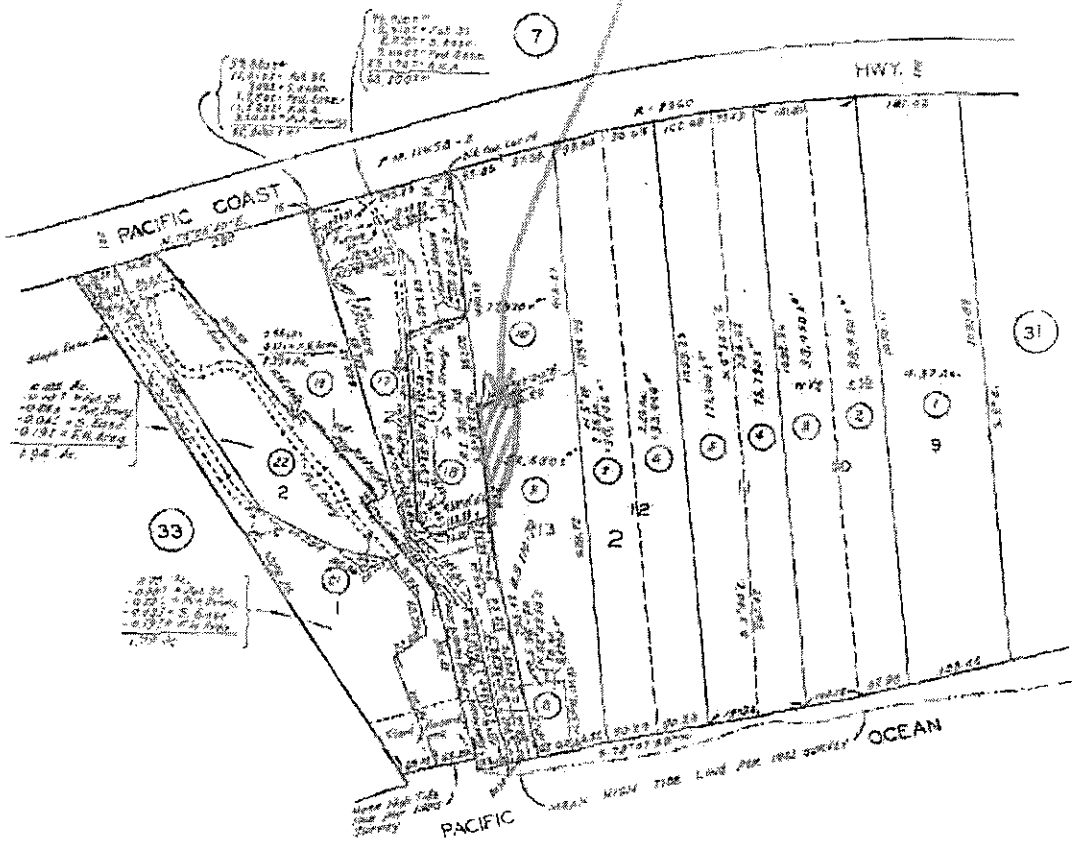
SCALE IN 1/10 OF AN INCH

4460 · 32

200'

1997

Approximate Area OSE (5-88-175)



PARCEL MAP P. M. 135-58-59 PARCEL MAP P. M. 241-44-46
TRACT NO. 12935 M. B. 248-39-40

4460 - 32

DEC 3 0 1996

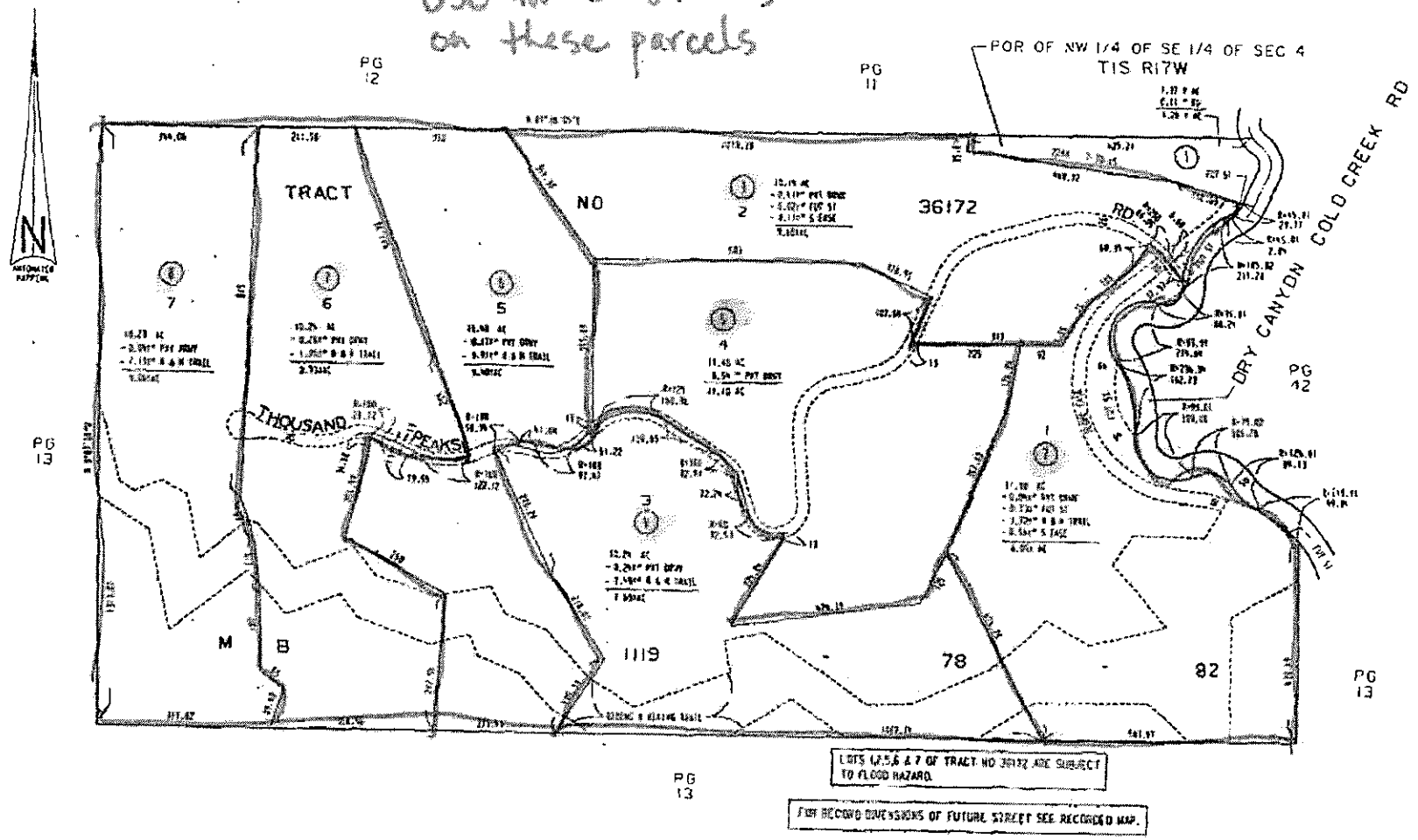
Andrews #5-89-025

Agenda Item VI (f)

Los Angeles, CA, 2005-2008 - 4455-052-002 (All:4455-052-002), CA, Sheet: 1 of 1

4455 | 52 | SCALE 1" = 200' | P.A. 4455-13 | TRA 4998

OFFICE OF ASSESSOR
COUNTY OF LOS ANGELES

1991

Dst for 5-89-025
on these parcels