

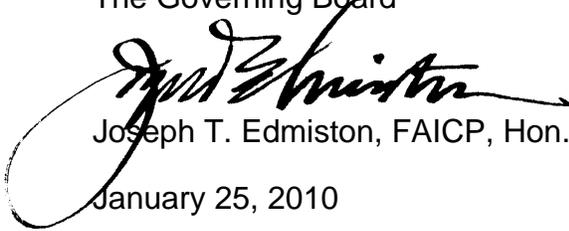


MOUNTAINS RECREATION & CONSERVATION AUTHORITY

Los Angeles River Center & Gardens
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MEMORANDUM

TO: The Governing Board

FROM:  Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

DATE: January 25, 2010

SUBJECT: **Agenda Item VI: Consideration of a resolution authorizing amendment of the Wildlife Conservation Board grant and the State Coastal Conservancy grant for the acquisition of King Gillette Ranch.**

Staff Recommendation: That the Governing Board authorize requests be made to the Wildlife Conservation Board and the State Coastal Conservancy that the respective grants be amended to exclude from the grants the encumbered portion of the 15.5 acres and appurtenant easement to be conveyed to the National Park Service for the construction of a visitor center at King Gillette Ranch.

Legislative Authority: Section 6500 *et seq.* of the Government Code.