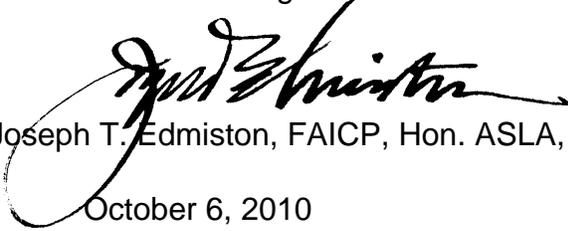




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## MEMORANDUM

**TO:** The Governing Board

**FROM:**  Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

**DATE:** October 6, 2010

**SUBJECT:** **Agenda Item VI: Consideration of resolution authorizing a loan to the Los Angeles Conservation Corps for Americorps firefighting program.**

This item will be removed from the agenda.