



MOUNTAINS RECREATION & CONSERVATION AUTHORITY

Los Angeles River Center and Gardens
570 West Avenue 26, Suite 100
Los Angeles, CA 90065
Phone (323) 221-8900 Fax (323) 221-9001

MEMORANDUM

TO: The Governing Board

FROM:  Joseph T. Edmiston, FAICP, Hon. ASLA Executive Officer

DATE: July 12, 2007

SUBJECT: **Agenda Item VII: Consideration of a resolution authorizing the transfer of approximately two acres of parkland, APN 649-0-070-050, unincorporated Ventura County, to Rancho Simi Recreation and Park District.**

Staff Recommendation: That the Governing Board adopt the attached resolution authorizing the transfer of approximately two acres of parkland, APN 649-0-070-050, unincorporated Ventura County, to Rancho Simi Recreation and Park District.

Legislative Authority: Section 6500 *et seq* of the Government Code.

Background: On June 29, 2007 the MRCA acquired the above described property. The property is in the jurisdiction of Rancho Simi Recreation and Park District and is adjacent to other properties the District intends to acquire.