

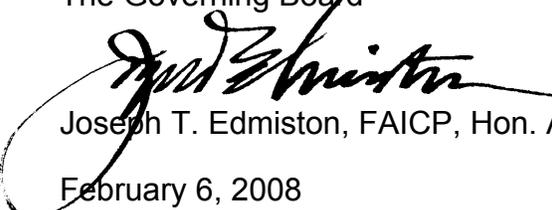


**MOUNTAINS RECREATION & CONSERVATION AUTHORITY**

Los Angeles River Center and Gardens  
570 West Avenue 26, Suite 100  
Los Angeles, CA 90065  
Phone (323) 221-8900 Fax (323) 221-9001

**MEMORANDUM**

**TO:** The Governing Board

**FROM:**   
Joseph T. Edmiston, FAICP, Hon. ASLA Executive Officer

**DATE:** February 6, 2008

**SUBJECT:** **Agenda Item VIII: Consideration of a resolution authorizing the acceptance of dedication of a portion of Lots 5 and 6, Tract 49899-01 and Lots 2-7 Tract 49899, APNs 4464-023-033, 034, 038, 039, 040, 041, 042, and 043, unincorporated Los Angeles County.**

Staff Recommendation: That the Governing Board adopt the attached resolution authorizing the acceptance of the dedication of the properties described herein.

Legislative Authority: Section 6500 *et seq* of the Government Code.

Background: The parcels depicted on the attached exhibit were offered to the National Park Service. Because of staffing limitations at NPS the developer has offered to make the dedication to the Mountains Recreation and Conservation Authority. There are no bushing obligations. The dedications comprise approximately 17 acres.