

1154/19

BOOK 1154 PAGE 19

SHEET 1 OF 3 SHEETS

# TRACT NO. 40912

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 2, BLOCK 1 OF TRACT NO. 12935 AS SHOWN ON A MAP FILED IN BOOK 248 PAGES 39 AND 40 OF MAPS IN THE OFFICE OF THE RECORDER OF THE COUNTY OF LOS ANGELES.

90-59940  
90-59940a  
FILED  
AT REQUEST OF OWNER  
MAR 28 1990  
3 31 P.M.  
IN BOOK 1154  
AT PAGE 19  
OF MAPS  
LOS ANGELES COUNTY, CA.  
Registrar-Recorder  
Natalie Smith  
Deputy  
FEE \$ 10.00

### OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. WE HEREBY OFFER TO THE PUBLIC USE, THE PRIVATE AND FUTURE STREETS SHOWN ON SAID MAP, RESERVING TO OURSELVES ALL ORDINARY USES OF SAID LAND EXCEPT THE ERECTION OR CONSTRUCTION OF ANY STRUCTURE NOT ORDINARILY PLACED IN PUBLIC STREETS, UNTIL SUCH TIME AS SAID STREET IS ACCEPTED AND OPENED FOR PUBLIC USE. WE DO HEREBY AND FOR OUR HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS, AND ASSIGNS, JOINTLY AND SEVERALLY AGREE THAT ALL PRIVATE AND FUTURE STREETS SHOWN ON THIS MAP WILL ACCEPT DRAINAGE WATER DISCHARGED FROM ANY ADJOINING STREET, WHETHER IT BE A PUBLIC STREET, OR A PRIVATE AND FUTURE STREET, AND FURTHER AGREE THAT THE COUNTY OF LOS ANGELES IS HEREBY HELD FREE AND CLEAR OF ANY CLAIMS OR DAMAGES ARISING FROM SAID DRAINAGE, AS A DEDICATION TO THE PUBLIC USE, WHILE ALL OF PACIFIC COAST HIGHWAY WITHIN OR ADJACENT TO THIS SUBDIVISION REMAINS A PUBLIC STREET. WE HEREBY ABANDON ALL RIGHTS OF DIRECT VEHICULAR INGRESS AND EGRESS FROM ABUTTING LOTS TO THE SAID STREET EXCEPT FOR THE MEADOW COURT (PRIVATE AND FUTURE STREET), IF ANY PORTION OF SAID STREET WITHIN OR ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED. WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO RESTRICT THE ERECTION OF BUILDINGS OR OTHER STRUCTURES WITHIN THOSE AREAS DESIGNATED ON THE MAP AS RESTRICTED USE AREAS. WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO PROHIBIT THE CONSTRUCTION OF RESIDENTIAL BUILDINGS OR OTHER STRUCTURES WITHIN THOSE AREAS DESIGNATED ON THE MAP AS BUILDING RESTRICTION AREAS. WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE EASEMENT FOR BOULEVARD AND HIKING TRAIL PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES. WE HEREBY GRANT TO LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 29 MALIBU AN EASEMENT FOR WATER PIPELINES AND INGRESS AND EGRESS PURPOSES SO DESIGNATED ON SAID MAP AND THE RIGHT TO CONSTRUCT, MAINTAIN, OPERATE, AND USE SAID PIPELINES, AND APPURTENANT STRUCTURES, IN AND ACROSS SAID EASEMENT SHOWN ON SAID MAP TOGETHER WITH THE RIGHT TO ENTER UPON AND TO PASS AND REPASS OVER AND ALONG SAID EASEMENT AND RIGHT-OF-WAY AND TO DEPOSIT TOOLS, IMPLEMENTS, AND OTHER MATERIALS THEREON BY SAID DISTRICT, ITS OFFICERS, AGENTS AND EMPLOYEES, AND BY ANY CONTRACTOR, HIS AGENTS AND EMPLOYEES ENGAGED BY SAID DISTRICT WHENEVER AND WHEREVER NECESSARY FOR THE PURPOSES ABOVE SET FORTH.

AND FLOOD HAZARD

SYCAMORE MEADOWS, INC., A CALIFORNIA CORPORATION, OWNER

*Virginia Naffor*  
VIRGINIA NAFFOR, PRESIDENT

*Fred Maysels*  
FRED MAYSELS, SECRETARY

AMERICAN SECURITIES COMPANY, A CORPORATION TRUSTEE UNDER A DEED OF TRUST RECORDED JUNE 21, 1989 AS INSTRUMENT NO. 89-973225 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY.

*Warren L. Walker*  
Vice President WARREN L. WALKER

*Therese Claire Luebben*  
ASSISTANT SECRETARY - THERESE CLAIRE LUEBBEN

THE SIGNATURES OF THE PARTIES NAMED HEREIN AFTER AS OWNERS OF THE INTEREST SET FORTH, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) 3a (1-VII) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

THE PRIVILEGE AND RIGHT TO MAINTAIN BRIDGES, CULVERTS, DRAINAGE STRUCTURES, EXCAVATIONS AND ENHANCEMENT SLOPES BEYOND THE LIMITS OF THE STATE HIGHWAY ADJOINING SAID LAND, AS GRANTED TO THE STATE OF CALIFORNIA BY DEED RECORDED IN BOOK 15228, PAGE 342 OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, LTD., A CORPORATION, EASEMENT HOLDER FOR ELECTRIC LINE, BY DEED RECORDED JANUARY 16, 1948, IN BOOK 1510 PAGE 12 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

MARBLEHEAD LAND COMPANY, A CORPORATION, EASEMENT HOLDER FOR PUBLIC UTILITY PURPOSES AS DISCLOSED BY DEED RECORDED IN BOOK 19819 PAGE 167 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) 3C OF THE SUBDIVISION MAP ACT.

MARBLEHEAD LAND COMPANY, OWNERS OF INTEREST IN OR RIGHTS TO OIL AND MINERALS, AS DISCLOSED BY THE DEED RECORDED IN BOOK 19819 PAGE 167 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66498 AND 66499 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY *Alan R. Rouse*  
DEPUTY

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 12,050.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 40912 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY *Alan R. Rouse*  
DEPUTY



### SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA; THAT THIS FINAL MAP, CONSISTING OF 3 SHEETS, IS A TRUE AND COMPLETE SURVEY AS SHOWN, AND WAS MADE BY ME OR UNDER MY DIRECTION IN FEBRUARY OF 1989; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS TO BE SET WILL BE ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HERON.

*Alex M. Luque*  
ALEX M. LUQUE L.S. No. 3984  
EXP. DATE: JUNE 30th, 1992



**BASIS OF BEARINGS**  
THE BEARINGS SHOWN HERON ARE BASED ON THE BEARING N 87° 33' 52" E OF THE CENTERLINE OF PACIFIC COAST HIGHWAY AS SHOWN BY TRACT NO. 12935 FILED IN BOOK 248 PAGES 39 AND 40 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER.

**CERTIFICATE OF ACCEPTANCE**  
THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY CONVEYED BY THE WITHIN DEED OR GRANT TO LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 29 MALIBU, A GOVERNMENTAL AGENCY, IS HEREBY ACCEPTED AND THE GRANTEE CONSENTS TO THE RECORDATION THEREOF.

1-18-90  
DATE  
*Walter H. Hattley*  
ASSISTANT DEPUTY DIRECTOR

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

ON 3, 1989 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED NISSIM NAJJAR, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE PRESIDENT, AND FRED MAYSELS, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.



*Walter Hattley*  
Notary Public  
COMM. EXP. DATE DEC 27, 1991

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

ON DECEMBER 6, 1989 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ~~MARBLEHEAD LAND COMPANY~~, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE Vice President, AND THERESE CLAIRE LUEBBEN, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE Assistant Secretary of the CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AS TRUSTEE.



*D.J. High*  
Notary Public D.J. HIGH  
Comm. Expires March 20, 1992  
COUNTY OF LOS ANGELES

PORTIONS OF LOTS 1, 2, 3, 4 & 8 ARE SUBJECT TO GEOLOGICAL HAZARD

PORTIONS OF LOTS 1, 3, 4 & 8 ARE SUBJECT TO FLOOD HAZARD.

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

COUNTY ENGINEER  
DATED: 3-28-90 BY *James C. Thompson*  
Deputy C.E. 19763  
EXP: 9-30-93

Map of Grant

114-037







1154/21

SCALE: 1" = 60'

# TRACT NO 40912

IN THE UNINCORPORATED TERRITORY  
OF THE COUNTY OF LOS ANGELES  
STATE OF CALIFORNIA

IN RE TRACT NO. 40912 IT IS ORDERED THAT THE MAP  
OF TRACT NO. 40912 IS HEREBY APPROVED.

THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY  
CONVEYED BY THE WITHIN DEDICATION OR GRANT TO THE  
COUNTY OF LOS ANGELES, A GOVERNMENTAL AGENCY, IS,  
HEREBY ACCEPTED AND THE GRANTEE CONSENTS TO THE  
RECORDATION THEREOF BY ITS AUTHORIZED OFFICER.

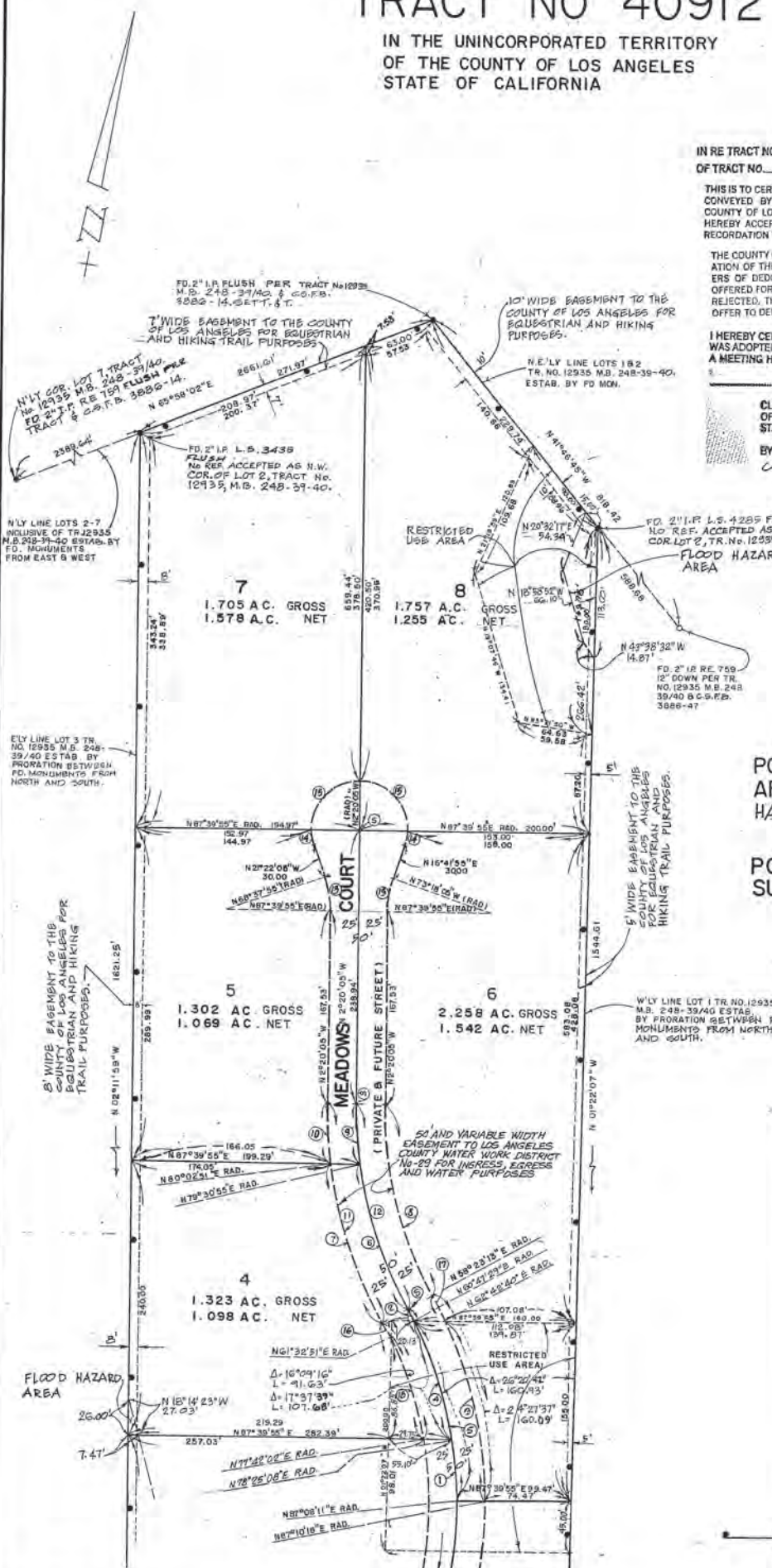
THE COUNTY OF LOS ANGELES CONSENTS TO THE RECORD-  
ATION OF THE WITHIN OFFERTO DEDICATE, THAT THE OFF-  
ERS OF DEDICATION SHOWN ON SAID MAP AND HEREIN  
OFFERED FOR DEDICATION BE AND THE SAME IS HEREBY  
REJECTED, THIS CONSENT IS NOT AN ACCEPTANCE OF THE  
OFFER TO DEDICATE.

I HEREBY CERTIFY THAT THE FOREGOING ORDER  
WAS ADOPTED BY THE BOARD OF SUPERVISORS AT  
A MEETING HELD,

MAR 27 1980

EXECUTIVE OFFICER,  
CLERK OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF LOS ANGELES,  
STATE OF CALIFORNIA.

By Clair J. Auer  
DEPUTY



PORTIONS OF LOTS 4, 6 & 8  
ARE SUBJECT TO GEOLOGICAL  
HAZARD.

PORTION OF LOT 8 IS  
SUBJECT TO FLOOD HAZARD.

NO.	B	R	L	T
1	3°41'03"	350.00	53.25	26.68
2	2°24'18"	360.00	14.69	7.35"
3	28°47'05"	375.00	168.40	98.23
4	20°01'55"	350.00	82.37	41.82
5	28°44'58"	350.00	175.62	89.70
6	21°07'42"	300.13	132.80	67.16
7	21°39'30"	385.13	146.60	73.66
8	29°16'42"	356.13	171.25	87.54
9	08°08'00"	360.13	51.23	25.56
10	07°37'04"	385.13	51.20	25.64
11	23°16'42"	385.13	126.80	100.60'
12	23°16'42"	360.13	184.03	94.07
13	19°02'00"	90.00	29.80	15.09
14	19°02'00"	42.00	18.95	7.04
15	30°00'00"	42.00	68.91	42.00
16	3°09'58"	325.00	179.3	8.97
17	4°19'27"	375.00	28.30	14.16
18	19°18'49"	325.00	109.55	55.30

⊙ S.W. & T. TO BE SET

— INDICATES THE BOUNDARY OF THE LAND  
BEING SUBDIVIDED BY THIS MAP.